NSF-SFI-FM-1Y943 SFI 100% SCS-FM/COC-00083G FSC 100%

# TIMBER SALE PROSPECTUS

November 16, 2022 – 9:00 am

# **Bid opening location:**

Wood County ATV Intensive Use Area Shelter 4415 State Hwy. 54 Wisconsin Rapids, WI 54494



# BID FORMS AND RELATED DOCUMENTS

WOOD COUNTY PARKS AND FORESTRY DEPARTMENT

Wood County River Block Building 2<sup>nd</sup> Floor, Room 202, 111 W. Jackson Street Wisconsin Rapids, WI 54495

parks@co.wood.wi.us 715-421-8422

# Timber for Sale - INVITATION FOR BIDS November 16, 2022, at 9:00 am

The bid opening will be held at the ATV Intensive Use Area shelter. Address: 4415 State Highway 54, Wisconsin Rapids, WI 54494

Sealed bids will be received under the procedures of § 28.11 (6)(b) of Wisconsin Statutes, until **4:00 P.M.**, **November 15, 2022** at the Parks & Forestry Office at the Wood County River Block building, 2<sup>nd</sup> floor, Room 202, or **hand delivered until 9:00 A.M.**, **November 16, 2022** at the ATV Intensive Use Area shelter, located at 4415 State Hwy. 54, Wisconsin Rapids, WI 54494. **Late bids <u>not accepted.</u>** Specific information on sales, maps of the cutting areas, bid forms, cutting requirements, contract specifications, forestry policies and public participation may be obtained by contacting the Wood County Parks and Forestry Department at the Wood County River Block Building at 111 W. Jackson Street, Wisconsin Rapids, or by calling (715) 421-8422, or email parks@co.wood.wi.us.

After all information and comments on the sales are considered, the bids will be opened at the ATV Intensive Use Area Shelter, 4415 State Highway 54, Port Edwards, WI 54469 at 9:00 AM on November 16, 2022.

# \*PLEASE NOTE:

- 1) Bidders may operate ATV's on the county forest for viewing timber sales.
- 2) If applicable, Wood County will open gates to improve access for bidders.

The total acreage for sale is 252 acres with the following volumes represented (by species and product):

# TONS/PULPWOOD:

Oak = 1240; Mixed Hardwood = 3430; Aspen = 1930; Red Pine = 580; White Pine = 4010

**CORDS:** Dead Oak Firewood = 30

# Volumes listed above are based on standard utilization.

Bids shall be filled out on bid forms provided and **include a deposit of 20% for each tract**. Bids that are not complete or inaccurate may be subject to rejection. Timber sale prospectus may be obtained from the Wood County Parks and Forestry Department upon request.

EACH BID must be in its own separate/sealed envelope marked "Timber Sale Bid", "Bidder's Name" and Tract #. Example: Front of envelope: **TIMBER SALE BID, XYZ CONTRACTOR, TRACT 8-22** 

The Highway Infrastructure and Recreation Committee reserve the right to accept or reject any or all bids when in the best interest of Wood County. Questions may be directed to:

Contractors wishing to use an Irrevocable Letter of Credit may do so as long as the following criteria are met. It is recommended that criteria be given to the lending institution prior to that institution attempting to draft the Irrevocable Letter of Credit. This will insure that your bid will not be rejected due to an unacceptable Irrevocable Letter of Credit.

# **IRREVOCABLE LETTER OF CREDIT**

Contents of an irrevocable letter of credit must include the following:

- Must be made in favor of Wood County Parks and Forestry Department.
- Letter-of-Credit number.
- A clear statement that it is irrevocable.
- Name of the bank's customer; that is the principal.
- Amount of credit extended (maximum limit). This limit must equal or exceed the penal sum or penalty for which the letter of credit is pledged to secure.

- Must cover the performance of all terms and conditions of the agreement (contract) in addition to stumpage payments.
- Must be negotiable for <u>6 months beyond the contract length</u> or until released by the County Forest Administrator.
- An authorization to draw sight drafts upon the bank in favor of Wood County Parks and Forestry Department.
- Must state in clear text how drafts are to be made for any default in performance of the contract.
- If partial collection is made on the irrevocable letter of credit, the balance will remain negotiable until the expiration of the letter.

# FOREST CERTIFICATION REQUIREMENTS

Contractors must provide proof that they are SFI certified.

# MILL SCALE TICKET SYSTEM

The Mill Scale Ticket system may be used if approved by the Forest Administrator in advance. All other wood will be scaled at the cutting site. Wood County no longer requires advanced payment for tickets for Contractors in good standing. Further explanation of the requirements of the ticket system may be received by contacting the Forest Administrator.

# **UTILIZATION SPECIFICATIONS**

The following standards apply for utilization:

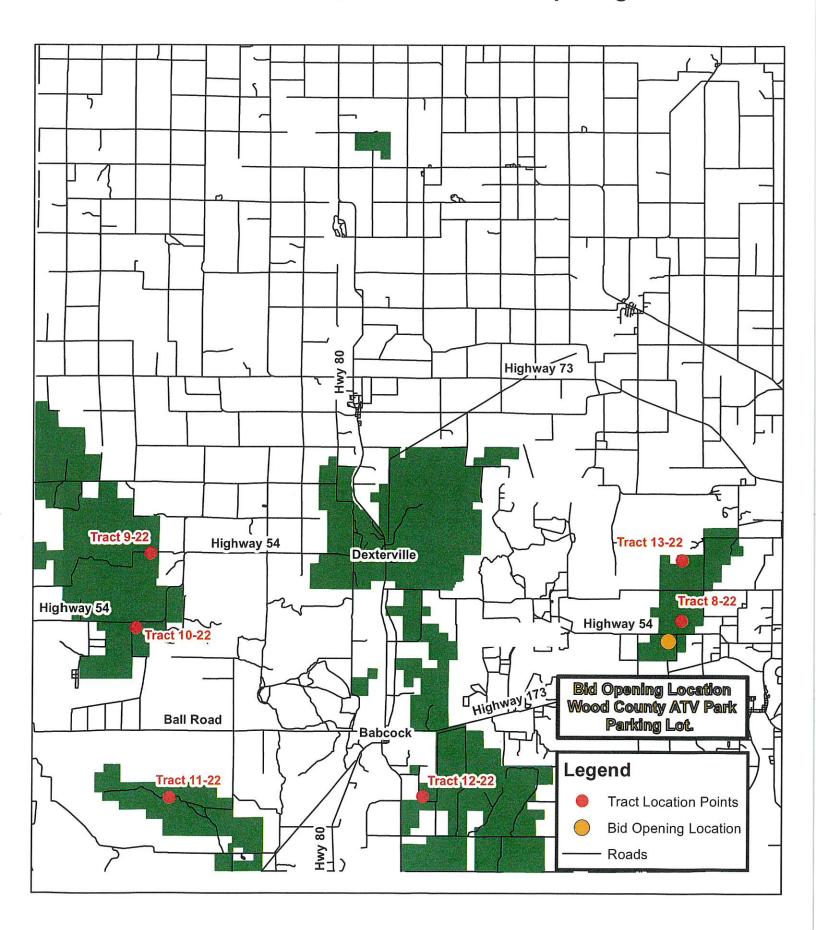
Aspen Pulpwood 5" top diameter inside bark
Hardwood Pulpwood 5" top diameter inside bark
Pine Pulpwood 4" top diameter inside bark
Hardwood Sawlogs 11" top diameter inside bark
Pine Sawlogs 9" top diameter inside bark

- 1. All wood that meets the minimum top diameters at 8'6" will be scaled as a sawlog regardless of the log length and top diameter.
- 2. Merchantable trees are those that have one or more 100-inch pulpwood sticks with a minimum top diameter of five inches (4" for pine).
- 3. Peeled Aspen will be billed at an additional 12.5%.
- 4. Conversion factors if used are as follows: Hardwoods 2.2 cords per thousand board feet and Softwoods at 2.44 cords per thousand board feet.
- 5. Conversion factors for weight scaled wood are as according to the DNR Timber Sale Handbook (current year).

# **CONTRACT LENGTH**

Tract 8-22 contract length is 2 years. Tract 9-22 contract length is 2 years. Tract 10-22 contract length is 2 years. Tract 11-22 contract length is 2 years. Tract 12-22 contract length is 2 years. Tract 13-22 contract length is 3 years.

# Wood County Forest Timber Sale Tract Locations November 16, 2022 9:00AM Bid Opening



SALE NAME: Maple Paradise TRACT NUMBER: 8-22 SALE LOCATION

> Wood County, Township of: Seneca Section:29 Town:22N Range:05E

Sale Size: 43 Acres

SALE NUMBER
CONTRACTOR
CONTRACT PERIOD: 2 Years

PRODUCT LISTING:  Species		Estimated Volume			
		Tons 4"/5" top	Cords	NOTES	
	Oak Pulp	550			
Mi	xed Hardwood Pulp	1290		Mostly Red Maple. Includes 11 tons of Aspen	
D	ead Oak Firewood		30		
	TOTALS:	1840	30		

# MINIMUM ACCEPTABLE BID: \$9,440.00

**SALE OBJECTIVES:** The objectives of this sale are to harvest mature timber and to regenerate the area to similar tree species.

<u>CUTTING AREA DESCRIPTION:</u> The sale area is 43 acres in size and is in one patch bounded by either red paint, forestry access roads, or snowmobile trail. The entire sale area will be a coppice harvest with reserves.

# **CUTTING REQUIREMENTS/SPECIFICATIONS:**

- Cut: All Aspen, Oak and Mixed HW down to 2-inch DBH.
- Do Not Cut: White Oak, any Pine, or any tree marked with green or red paint.
- Shearing of all aspen and mixed hardwood stems 2" and larger is required. Non-merchantable oak may be left uncut.
- Any dead tree that has punky wood and does not have commercial value shall be left for wildlife benefits if it
  does not pose a safety hazard. Any dead oak that can be utilized shall be cut for fuelwood or other forest products.
- The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwood pulpwood.
- All species and products must be cut concurrently when harvesting the timber. Logs and bolts may require scaling in the field.

<u>ACCESS</u>: The entire sale area will have great access from either the snowmobile trail or using one of the existing forestry access roads shown on the attached sale map. Gates will need to be opened or berms removed prior to use of the access roads. Contractor must give reasonable notice to county forest administrator if gate needs to be opened for use.

# **RESTRICTIONS:**

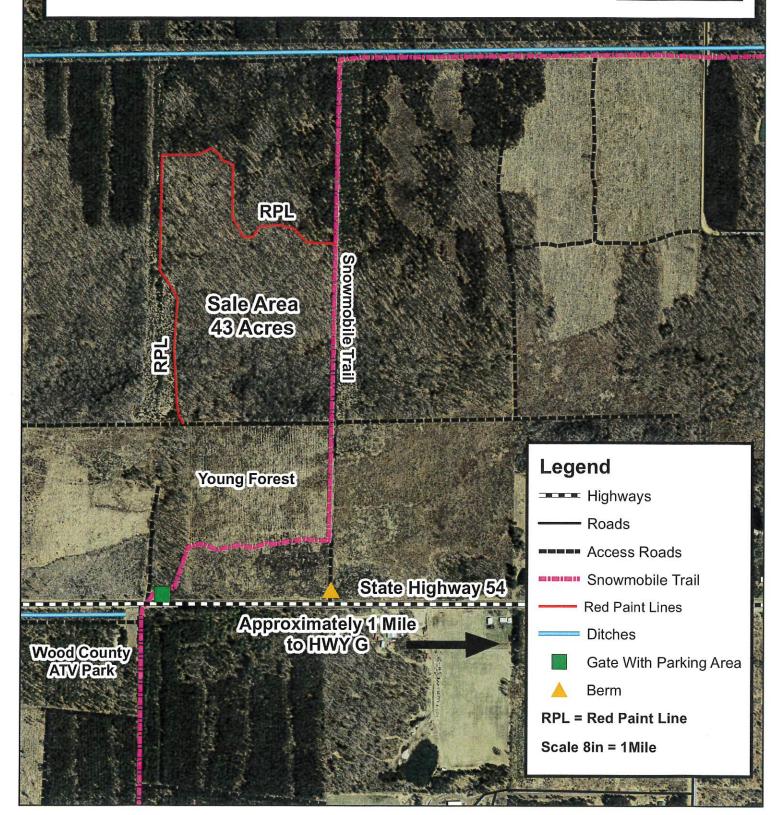
- The county may restrict the type of equipment used on the job if conditions or damage warrant.
- Seasonal Restrictions: No harvesting is allowed from April 1 through July 15 due to oak wilt concerns.
   Outside of these dates, harvesting is dependent on ground and weather conditions. Soils are seasonally wet in some of the sale area.
- Snowmobile Trail runs along the east side of the sale area. Care will be taken to avoid damage to this trail. In addition, signage may be needed if harvesting is done while trails are in use.
- Contractor should be aware there is buckthorn present on the site. Proper cleaning measures will be needed to stop the spread of this invasive.
- Surveys for special concern species will be conducted in spring of 2023. Pending results of these surveys harvesting may not be allowed from March 20<sup>th</sup>-July 31<sup>st</sup>.



Page 2 of 2

Sale Name: Maple Paradise Tract# 8-22 43 Acres SE SW Sec. 29 T22N R05E Sale Number\_\_\_\_

Contractor\_\_\_\_



# WOOD COUNTY FOREST

SALE NAME: Peterson Pine TRACT NUMBER: 9-22

SALE LOCATION

Wood County, Township of: Hiles Section: 22 Town: 22N Range: 02E

	Sale	Size:	24	Acres
--	------	-------	----	-------

SALE NUMBER \_\_\_\_\_CONTRACTOR \_\_\_\_CONTRACT PERIOD: 2 Years

PRODUCT LISTING:	<u>Est. Volume</u> Tons	<u>Notes</u>
Species		
White Pine	890	
Mixed Hardwood	330	Mostly Red Maple
Oak	120	
Aspen	30	SELECTION AS
Total	1,370	7.7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1

# Minimum Acceptable Bid \$13,080.00

SALE OBJECTIVES: The objectives of this sale will be to harvest mature white pine, mixed hardwood, and oak within the project area and to regenerate it to similar tree species.

<u>CUTTING AREA DESCRIPTION:</u> This sale is 24 acres in two patches of mature white pine with some mature red maple and oak scattered throughout the stand. The entire sale area will be a seed tree harvest with reserves.

# CUTTING REQUIREMENTS/SPECIFICATIONS:

- Cut all Merchantable pine, Aspen, red or black oak, and mixed hardwood not marked in green or red paint. Do not cut any White Oak.
- Cut all aspen and mixed hardwood down to 2" DBH.
- Care should be taken to avoid damage to existing white pine or oak regeneration where found,
- The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwood pulpwood, and to a 4" minimum top diameter for pine pulpwood.
- All species and products must be cut concurrently when harvesting the timber
- Pine products must be removed from the sale area within two weeks of harvest between April 1st and August 31st to minimize bark beetle buildup.
- Unless it is a safety concern any dead standing tree that does not have commercial value shall be left for wildlife benefits.

ACCESS: 15 acres of the sale will have access directly from Peterson Road. There is an existing driveway immediately adjacent to the sale area that may be used for access. This access point may need some improvements before use as part of this sale. The remaining 9 acres of the sale will need to have an access road built to it.

## **RESTRICTIONS:**

The county may restrict the type of equipment used on the job if conditions or damage warrant. Logging chance is
dependent on ground and weather conditions. Soils will require very dry and firm conditions for harvest. The
southern most patch of this sale will likely require frozen conditions for harvest.

# OTHER SALE REQUIREMENTS AND CONDITIONS:

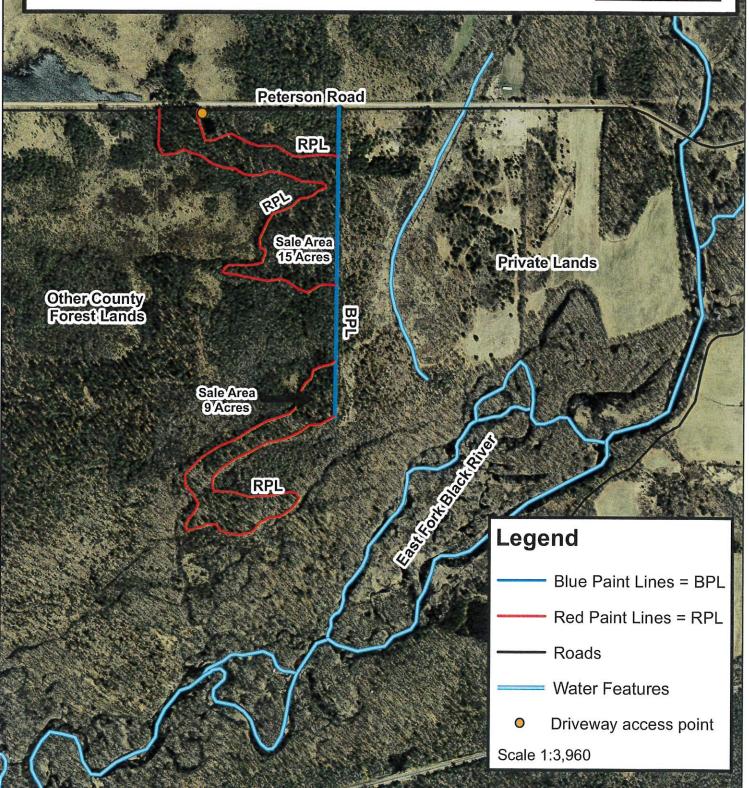
• The logging contractor will be responsible for treating cut pine stumps with Cellu-Treat to prevent infection from Annosum root rot. Application of the fungicide is required on all pine stumps within 24 hours of cutting from April 1st through November 30th. Wood County will provide the fungicide if needed. Contractor should contact the forest administrator in advance to ensure an adequate supply is on hand.





Sale Name: Peterson Pine Tract# 9-22 24 Acres Sec. 22 T22N R02E Sale Number\_\_\_\_\_

Contractor\_\_\_\_



# WOOD COUNTY FOREST

Page 1 of 2

SALE NAME: Deer Fly Dilemma TRACT NUMBER: 10-22

SALE LOCATION

PRODUCT LISTING:

Wood County, Township of: Seneca Section:34 Town:22N Range: 02E

Sale	Size:	44	Acres
------	-------	----	-------

SALE NUMBER CONTRACTOR		
CONTRACT PER	IOD: 2 Years	

Notes

	Tons	
Species		
White Pine	3120	Final Harvest White Pine. Includes 50 tons of Red Pine
Oak	180	Includes small amount of dead wood
Mixed Hardwood	140	Mostly Red Maple. Includes a small amount of Aspen
Total	3440	

Est. Volume

# Minimum Acceptable Bid \$39,040.00

SALE OBJECTIVES: Objectives of this sale are to harvest the mature and overmature timber and to regenerate the area to a similar forest type.

<u>CUTTING AREA DESCRIPTION:</u> The entire sale area is mature a white pine stand. There are some scattered Red Maple and Oak throughout the stand. Total sale size is 44 acres and is in 3 patches bounded by red paint lines or town roads. The entire sale will be a seed tree harvest.

# **CUTTING REQUIREMENTS/SPECIFICATIONS:**

- Cut all merchantable Pine and Oak not marked in green paint
- Cut Aspen and Mixed Hardwoods down to 2"DBH
- Care must be taken to avoid damage to any existing White Pine regeneration.
- The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwood pulpwood, and to a 4" minimum top diameter for pine pulpwood.
- All species and products must be cut concurrently when harvesting the timber
- Pine products must be removed from the sale area within two weeks of harvest between April 1st and August 31st to minimize bark beetle buildup.
- Any dead standing tree that does not have commercial value shall be left for wildlife benefits unless it poses a safety risk during harvest operation.

ACCESS:. This sale will have access from weisner road. In addition, an existing logging road shown on the timber sale map will provide additional access. This access road was cleared of existing brush in preparation of this sale. Likely frozen conditions will be necessary to harvest the eastern two patches of this sale.

# **RESTRICTIONS:**

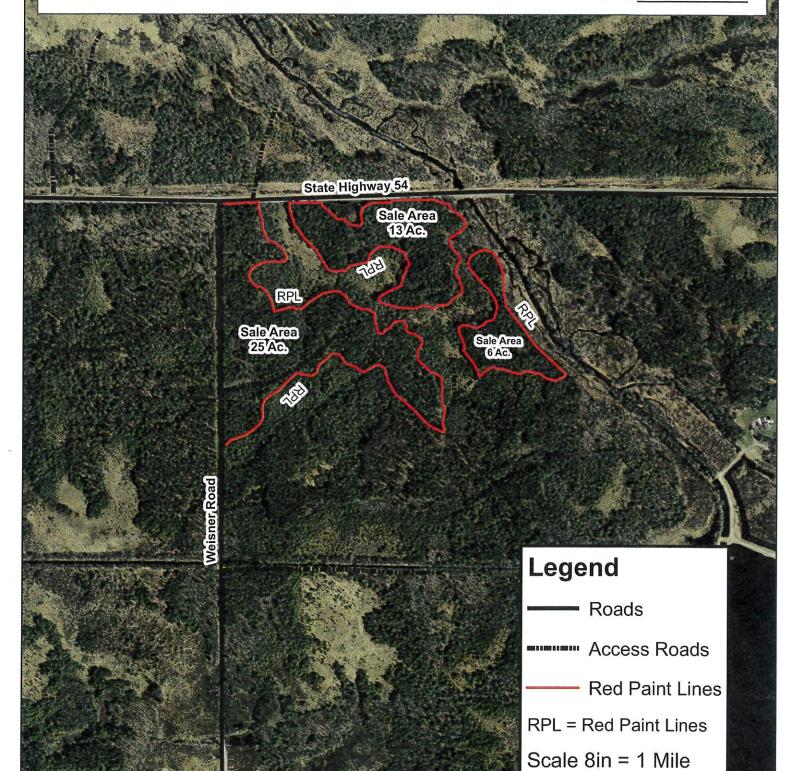
- The county may restrict the type of equipment used on the job if conditions or damage warrant. Logging chance is dependent on ground and weather conditions. Soils will require very dry and firm or frozen conditions for harvest. OTHER SALE REQUIREMENTS AND CONDITIONS:
- The logging contractor will be responsible for treating cut pine stumps with Cellu-Treat to prevent infection from Annosum root rot. Application of the fungicide is required on all pine stumps within 24 hours of cutting from April 1st through November 30th. Wood County will provide the fungicide if needed. Contractor should contact the forest administrator in advance to ensure an adequate supply is on hand.

Dog	_	2	of	2
Pag	е	_	OI	4

Sale Name:Deer fly Dilemma Tract 10-22 44 Acres Sec. 34 T22N R02E

Sale Number\_\_\_\_

Contractor



SALE NAME: Legend Lane TRACT NUMBER: 11-22 SALE LOCATION

Wood County, Township of: Remington Section:22,23 Town:21N Range:02E

Sale Size: 40 Acres

SALE NUMBER
CONTRACTOR
CONTRACT PERIOD: 2 Years

PRODU	CT LISTING: Species	<u>Estimated Vo</u> Tons 4"/5" top	NOTES
	Aspen	1450	
	Oak	390	Includes 10 tons of dead wood.
	Mixed HW	230	
-	TOTALS:	2,070	

# MINIMUM ACCEPTABLE BID: \$10,350.00

**SALE OBJECTIVES:** The objectives of this sale are to harvest mature timber and to regenerate the area to similar tree species.

<u>CUTTING AREA DESCRIPTION:</u> The sale area is 40 acres in size and is in two patches bounded by either red paint or forestry access roads. The entire sale area will be a coppice harvest with reserves.

# **CUTTING REQUIREMENTS/SPECIFICATIONS:**

- Unit A: Cut all Aspen, Red or Black Oak and Mixed HW. Shearing of all aspen and mixed hardwood stems 2" and larger is required. Non-merchantable oak may be left uncut. Do Not Cut: White Oak, any pine, or any tree marked with green or red paint.
- Unit B: Cut all Aspen down to 2" DBH and any tree marked with Orange Paint.
- Any dead tree that has punky wood and does not have commercial value shall be left for wildlife benefits if it
  does not pose a safety hazard. Any dead oak that can be utilized shall be cut for fuelwood or other forest products.
- The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwood pulpwood.
- All species and products must be cut concurrently when harvesting the timber. Logs and bolts may require scaling
  in the field.

ACCESS: The entire sale area will have access from a gated county logging road. Contractor will need to give adequate notice to ensure gate is opened for use of the road. This access road leads to south bluff road.

# **RESTRICTIONS:**

- The county may restrict the type of equipment used on the job if conditions or damage warrant.
- Seasonal Restrictions: No harvesting is allowed from April 1 through July 15 due to oak wilt concerns.
   Outside of these dates, harvesting is dependent on ground and weather conditions. Soils are seasonally wet in some of the sale area. This sale will require very dry and firm or frozen ground conditions for harvest.

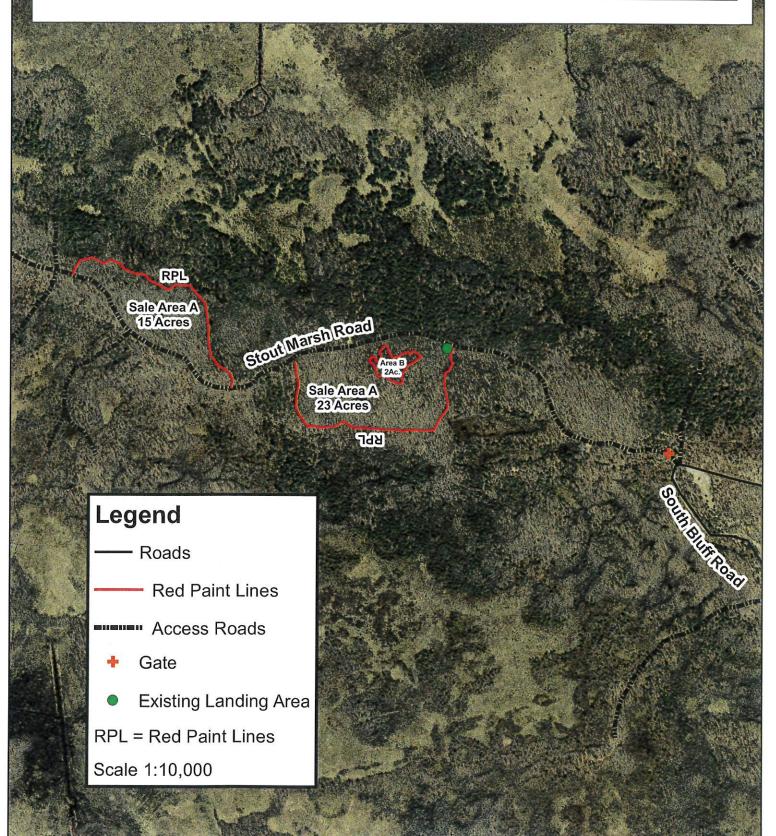
THE RESERVE OF THE PARTY OF THE	200
N	
<i>i</i>	
W	Е
1	

Page 2 of 2

Sale Name: Legend Lane Tract 11-22 40Acres Sec. 22,23 T21N R02E

Sale Number\_\_\_\_

Contractor\_\_\_\_



SALE NAME: Prickly Pine TRACT NUMBER: 12-22 SALE LOCATION

Wood County, Township of: Remington Section: 24 Town:21N Range: 03E

Sale Size: 25 Acres

SALE NUMBER
CONTRACTOR
CONTRACT PERIOD: 2 Years

PRODUCT LISTING:	Est. Volume Tons	Notes
Species		
Red Pine	580	220 Tons from Final harvest area.(A) 360 Tons from thinning areas (B,C)
Total	580	

# Minimum Acceptable Bid \$5,858.00

SALE OBJECTIVES: The objectives of this sale will be to harvest mature and overmature red pine and release any existing regeneration within Unit A. Objective of Sale areas B and C will be a thinning from below to promote future growth on the remaining stand.

<u>CUTTING AREA DESCRIPTION:</u> This sale is 25 acres in two patches. Area A is 6 acres of mature red pine for final harvest and area B and C combined are 19-acres of second thinning red pine plantation. Areas A and B are adjoining but are separated by a double-sided red paint line.

# **CUTTING REQUIREMENTS/SPECIFICATIONS:**

- Cutting Unit A Cut all merchantable red pine. Cutting in this unit only allowed from November 1st-March 14th Due to NHI concerns.
- Cutting Unit B Cut all pine marked in orange paint. Cutting in this unit only allowed from November 1<sup>st</sup>-March 14<sup>th</sup> due to NHI concerns.
- Cutting Unit C Cut all trees marked in orange paint. Cutting allowed any time ground is dry and firm.
- Care should be taken to avoid damage to any existing regeneration in cutting unit A.
- The standard utilization is 5" minimum top diameter for aspen, oak, and mixed hardwood pulpwood, and to a 4" minimum top diameter for pine pulpwood.
- All species and products must be cut concurrently when harvesting the timber
- Pine products must be removed from the sale area within two weeks of harvest between April 1st and August 31st to minimize bark beetle buildup.
- Unless it is a safety concern any dead standing tree that does not have commercial value shall be left for wildlife benefits.

ACCESS: All units of this sale will have good access directly from Hines Road. Landings may be developed off the town road with approval of the county forest administrator. Decking along town roads will require approval of the township.

# **RESTRICTIONS:**

- The county may restrict the type of equipment used on the job if conditions or damage warrant. Logging chance is dependent on ground and weather conditions. Soils will require very dry and firm conditions for harvest.
- Seasonal restrictions for harvest as listed above for units A and B.

# OTHER SALE REQUIREMENTS AND CONDITIONS:

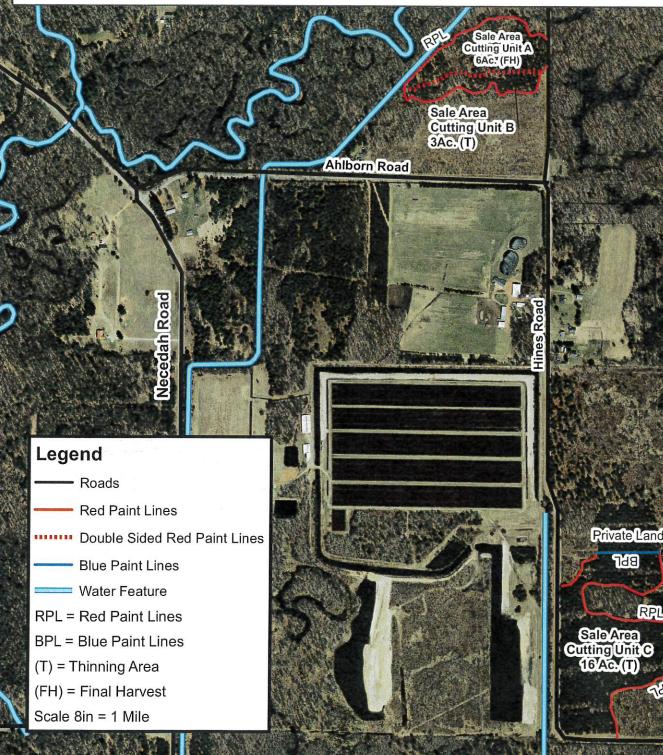
- The logging contractor will be responsible for treating cut pine stumps with Cellu-Treat to prevent infection from Annosum root rot. Application of the fungicide is required on all pine stumps within 24 hours of cutting from April 1st through November 30th. Wood County will provide the fungicide if needed. Contractor should contact the forest administrator in advance to ensure an adequate supply is on hand.
- Contractor should be aware there is buckthorn present on the site. Proper cleaning measures will be needed to stop
  the spread of this invasive.

Sale Name: Prickly Pine Tract 12-22 19 Ac. Thin 6 Final Harvest Sec. 24 T21N R03E

Sale Number\_\_\_\_

Page 2 of 2

Contractor





# WOOD COUNTY FOREST

Page 1 of 1

SALE NAME: Tanglefoot Timber TRACT NUMBER: 13-22

SALE LOCATION

Wood County, Township of: Seneca Section: 20 Town: 22N Range: 05E

Sale Size: 76 Acres

**PRODUCT LISTING:** 

Est. Volume

SALE NUMBER	
CONTRACTOR	
<b>CONTRACT PERIOD: 3 Year</b>	S

Species	Tons (5"top)	MBF	Notes
Mixed Hdwd.	1440		Mostly Red Maple
Aspen.	450		
Totals	1890		

# **MINIMUM ACCEPTABLE BID:** \$9,450.00

<u>SALE OBJECTIVES:</u> The objectives of this harvest are to: 1) Harvest mature and overmature aspen that is declining, along with associated mixed hardwood species to avoid further economic loss. 2) Regenerate area to similar species while retaining oak species as a seed source and for mast production for wildlife benefits.

CUTTING AREA DESCRIPTION: The harvest area is located a half mile west of a town road with access from two existing forest roads of varying quality. The aspen is generally in decline and is gradually being replaced by red maple. Mixed hardwood timber quality is good, while aspen quality is fair to poor. Harvest area occurs in two cutting units totaling 76 acres. The north unit (41 acres) is bounded by a red paint line on the east and south, a blue paint line on the west, and a drainage ditch on the north side. The south unit (35 acres) is completely enclosed by a red paint line, along with woods roads located on the east and south sides.

# **CUTTING REQUIREMENTS/SPECIFICATIONS:**

# All Cutting Units:

- Cut and utilize all merchantable aspen and mixed hardwood timber.
- Do not cut any oak or pine species.
- Shearing of non-merchantable aspen and mixed hardwoods is not required. All severely bent and/or broken stems resulting from harvest activity shall be cut and laid flat.
- There is no paint line along the northern boundary of the north cutting unit. Contractor shall cut all designated timber to the top of the ditch bank.

# Other:

- The standard utilization is 5" minimum top diameter inside bark for pulpwood. Saw logs and bolts may require field scaling at the discretion of the forest administrator.
- All species and products must be cut concurrently when harvesting the timber.
- Ground conditions will determine logging chance. Contractors should be aware that sale area is seasonally wet, therefore frozen ground may be necessary to complete harvest.
- Contractors should be aware that invasive species (buckthorn) are present on site, and it is recommended that all machinery be cleaned to remove seeds prior to moving on to other jobs.

ACCESS: Two access roads exist (see map) and may be used for purposes of removing the timber. The county has recently improved the south access road and little additional work should be needed on it, while the north road will require improvement for pulp truck access. Additionally there is a woods road alongside the east side of the sale areas that may be of some use. Both access roads have been previously bermed to restrict vehicular access. Contractor may remove one or both berms as desired. The county will replace the berms upon sale completion.

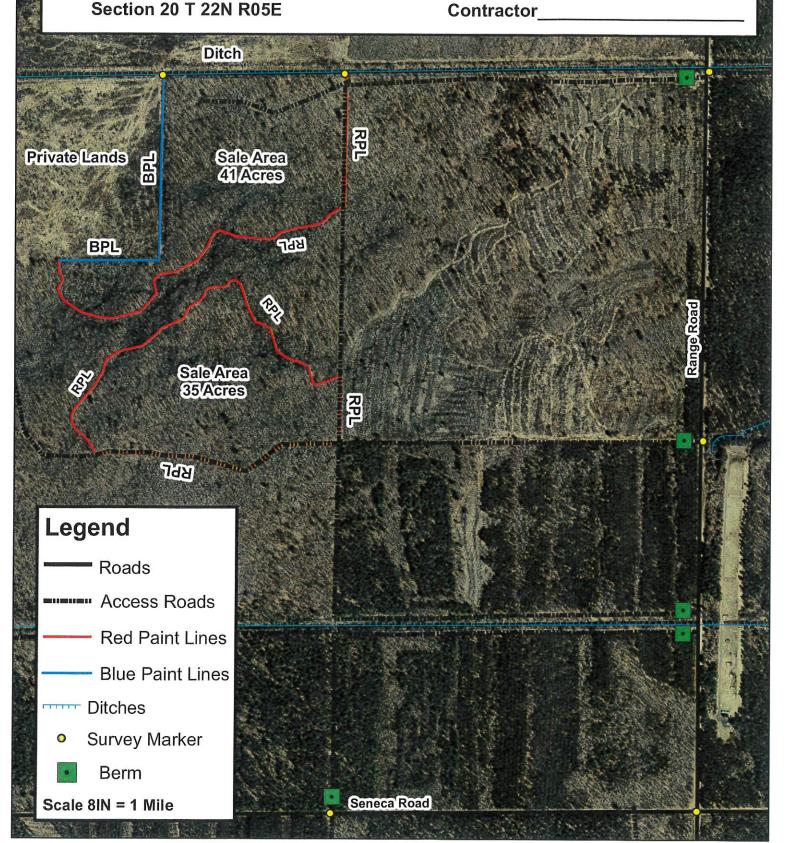
# **RESTRICTIONS:**

- The county may restrict the type of equipment used on the job if conditions or damage warrant.
- Harvesting may not occur from March 20 to July 31 due to endangered species concerns.



Sale Name: Tanglefoot Timber Tract# 13-22 76 Acres Section 20 T 22N R05E

Sale Number\_\_\_\_



**TRACT NO. 8-22** 

I herewith submit the following bid for timber described below:

COMMON NAME OF BIDDER (IF ANY)

Darly Dowt Dolumen	
Ê	į
7	
[1	,
_ 7	۰
3	
- 6	
_ <u>.</u> k	•
7	
5	١
Donly	
	ı
à	
T Tex	
Inteneix	
ū	
- 5	
- 2	
2	
-	
A TV/ I	
<	ĺ
4	
7	
-	
ō	
-	
<u>,                                    </u>	
¢	
_	
Ξ	1
0	١
+	
Ċ.	
_	
5 2022	١
- 5	
	۱
•	
V	
_	
	•
Ĺ	
4	
her	
nher	
mher	
vember	
ovember	
November 16, 2022, at 0:00 a	
November	
v. November	
N. V.	
N. V.	
N. V.	
Pesday. N	
N. V.	
Pesday. N	
ENING: Wednesday. N	
ENING: Wednesday. N	
OPENING: Wednesday. N	
OPENING: Wednesday. N	
OPENING: Wednesday. N	
OPENING: Wednesday. N	
OPENING: Wednesday. N	
OPENING: Wednesday. N	
OPENING: Wednesday. N	
OPENING: Wednesday. N	
ID OPENING: Wednesday, N	
ME OF BID OPENING: Wednesday. N	
ME OF BID OPENING: Wednesday. N	
ME OF BID OPENING: Wednesday. N	
TIME OF BID OPENING: Wednesday. N	
ME OF BID OPENING: Wednesday. N	
TIME OF BID OPENING: Wednesday. N	
TIME OF BID OPENING: Wednesday. N	
AND TIME OF BID OPENING: Wednesday, N	
AND TIME OF BID OPENING: Wednesday, N	
TIME OF BID OPENING: Wednesday. N	
ATE AND TIME OF BID OPENING: Wednesday. N	
TE AND TIME OF BID OPENING: Wednesday. N	

NAME OF SALE: Maple Paradise / 43 Acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$

	VOLUME	PRICE	VOLUME	PRICE	VOLUME	PRICE	1) 10 10 10 10 10	
SPECIES	4"/5" Top <u>TONS</u> STANDARD UTILIZATION	PER UNIT TOTAL	CORDS	PER UNII TOTAL	MBE	PER UNIT TOTAL	TOTAL BID	
			į					
Oak Pulp	550							<b>.</b>
Mixed Hardwood Pulp	1290							,
Dead Oak Firewood			30					-
TOTAL	1,840		30					т
				(5)	GRAND TOTAL:	OTAL:		T

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

CELL PHONE (

BIDDER'S SIGNATURE

\$9,440.00

Minimum Acceptable Bid:

E-MAIL ADDRESS TELEPHONE NO ( )	MAILING ADDRESS	CITY, STATE, ZIP
E-MAII	MAILIN	CITYS

I herewith submit the following bid for timber described below:

TRACT NO. <u>9-22</u>

COMMON NAME OF BIDDER (IF ANY)

DATE AND TIME OF BID OPENING: Wednesday, November 16, 2022, at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Peterson Pine / 24 Acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$\_

		TOTAL BID							\$13,080.00
PRICE	PER UNIT							OTAL:	table Bid.
VOLUME	MBF							GRAND TOTAL:	Minimum Acceptable Bid:
PRICE	PER UNIT TOTAL								Minin
VOLUME	CORDS								
PRICE	PER UNIT TOTAL								
VOLUME	4"/5" Top TONS STANDARD	UTILIZATION	068	330	120	30	1,370		
		SPECIES	WHITE PINE	MIXED HARDWOOD	OAK	ASPEN	TOTAL		

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

BIDDER'S SIGNATURE	CELL PHONE ( )
E-MAIL ADDRESS	TELEPHONE NO ( )
MAILING ADDRESS	
CITY, STATE, ZIP	

I herewith submit the following bid for timber described below:

TRACT NO. 10-22

COMMON NAME OF BIDDER (IF ANY)	NY)				13			
DATE AND TIME OF BID OPENING: Wednesday, November 16, 2022, at 9:00 am at the ATV Intensive Use Park, Port Edwards	Wednesday, Nov	ember 16, 2	022, at 9:00	am at the A	V Intensive	Use Park, Port	Edwards	
NAME OF SALE: Deer Fly Dilemma	Dilemma	ENCLOS	ENCLOSED AMOUNT OF DEPOSIT (20%) \$	T OF DEPO	SIT (20%) \$_			
	VOLUME	PRICE	VOLUME	PRICE	VOLUME	PRICE		
	4%5% Top TONS	PER	CORDS	PER	MBF	PER		
SPECIES	UTILIZATION	TOTAL		TOTAL		TOTAL	TOTAL BID	
WHITE PINE	3120							
OAK	180							
MIXED HARDWOOD	140							
TOTAL	3440					GRAND TOTAL:		
				Minix	num Acce	Minimum Acceptable Bid:	\$39.040.00	_
Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.	responsibility for ac gainst any claim aris	ctions, if any sing from or	', relating to V connected wi	Vorker's Cor th the above-	r actions, if any, relating to Worker's Compensation, public an arising from or connected with the above-mentioned operation.	ıblic and properteration.	y damage liability,	
BIDDER'S SIGNATURE		:	:   	CELL PHONE (	( )			
E-MAIL ADDRESS				TEL	TELEPHONE NO (			, 1
MAILING ADDRESS								- 1
CITY STATE ZIP								

I herewith submit the following bid for timber described below:

TRACT NO. 11-22

_
$\rightarrow$
Z
4
Ħ
舀
Д
8
M
בינו
OF
Œ
¥
4
.<
$\mathbf{z}$
-
$\rightleftharpoons$
$\mathcal{Q}$
$\geq$
$\Box$
$\stackrel{\frown}{=}$
$\circ$
$\mathcal{O}$

DATE AND TIME OF BID OPENING: Wednesday, November 16, 2022, at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Legend Lane / 40 Acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$\_

55 55 55 55 55 55 55 55 55 55 55 55 55	VOLUME	PRICE	VOLUME PRICE VOLUME	PRICE	VOLUME	PRICE	
	4"/5" Top TONS						
	STANDARD	PER	CORDS	PER	MBF	PER	
	UTILIZATION	LIND		LIND	i	LINI	
SPECIES		TOTAL		TOTAL		TOTAL	TOTAL BID
ASPEN	1450						
OAK	390						
MIXED HARDWOOD	230						
TOTAL	2,070				i		
			9	RAND	GRAND TOTAL:		

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

\$10,350.00

Minimum Acceptable Bid:

BIDDER'S SIGNATURE	CELL PHONE ( )
E-MAIL ADDRESS	TELEPHONE NO ( )
MAILING ADDRESS	
CITY, STATE, ZIP	

I herewith submit the following bid for timber described below:

TRACT NO. 12-22

COMMON NAME OF BIDDER (IF ANY)

DATE AND TIME OF BID OPENING: Wednesday, November 16, 2022, at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Prickly Pine / 25 Acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$\_

	VOLUME	<u>PRICE</u>	VOLUME	PRICE	VOLUME	PRICE	
	4"/5" Top TONS	PER	BOLTS	PER	MBF	PER	TOTAL
	STANDARD			TOTAL		TOTAL	BID
SPECIES	UTILIZATION						}
RED PINE	580						
TOTAL	280						
				9	GRAND TOTAL:	OTAL:	

Minimum Acceptable Bid: \$5,858.00

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.	actions, if any, relating to Worker's Compensation, public and property damage liability, rising from or connected with the above-mentioned operation.
BIDDER'S SIGNATURE	CELL PHONE ( )
E-MAIL ADDRESS	TELEPHONE NO ( )
MAILING ADDRESS	
CITY, STATE, ZIP	

I herewith submit the following bid for timber described below:

TRACT NO. 13-22

COMMON NAME OF BIDDER (IF ANY)

DATE AND TIME OF BID OPENING: Wednesday, November 16, 2022, at 9:00 am at the ATV Intensive Use Park, Port Edwards

NAME OF SALE: Tanglefoot Timber / 76 Acres

ENCLOSED AMOUNT OF DEPOSIT (20%) \$\_\_

	$\frac{\text{VOLUME}}{4"/5" \text{ Top}}$	PRICE	VOLUME	PRICE	VOLUME	PRICE	
	TONS STANDARD	PER	CORDS	PER	MBF	PER	TOTAL
SPECIES	UTILIZATION	TOTAL		TOTAL		TOTAL	BID
MIXED HARDWOOD	1440		:				
ASPEN	450						
TOTAL	1890						
				9	GRAND TOTAL:	OTAL:	

Minimum Acceptable Bid:

\$9,450.00

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation. CELL PHONE ( BIDDER'S SIGNATURE

MAILING ADDRESS	E-MAIL ADDRESS TELEPHONE NO ( )
	ILING ADDRESS

I herewith submit the following bid for timber described below:

TRACT NO.

$\leq$
Z
F
U
똤
DDE
B
OF
E
$\geq$
M
=
0
$\mathbf{z}$
$\mathbf{Z}$
00
0

DATE AND TIME OF BID OPENING: Wednesday, November 16, 2022, at 9:00 am at the ATV Intensive Use Park, Port Edwards

ENCLOSED AMOUNT OF DEPOSIT (20%) \$\_

	$\frac{\text{VOLUME}}{4"/5"}$ Top	PRICE	VOLUME	PRICE	VOLUME	PRICE	
SPECIES	TONS STANDARD UTILIZATION	PER UNIT TOTAL	CORDS	PER UNIT TOTAL	MBF	PER UNIT TOTAL	TOTAL BID
TOTAL							
				9	GRAND TOTAL:	OTAL:	

Successful bidder agrees to assume full responsibility for actions, if any, relating to Worker's Compensation, public and property damage liability, and will hold Wood County harmless against any claim arising from or connected with the above-mentioned operation.

CELL PHONE ( )	TELEPHONE NO (		
BIDDER'S SIGNATURE	E-MAIL ADDRESS	MAILING ADDRESS	CITY, STATE, ZIP